116th CONGRESS 2d Session



To extend the loan forgiveness period for the paycheck protection program, and for other purposes.

## IN THE SENATE OF THE UNITED STATES

Mr. RUBIO (for himself, Mr. CARDIN, Ms. COLLINS, and Mrs. SHAHEEN) introduced the following bill; which was read twice and referred to the Committee on \_\_\_\_\_\_

## A BILL

To extend the loan forgiveness period for the paycheck protection program, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

## **3** SECTION 1. SHORT TITLE.

4 This Act may be cited as the "Paycheck Protection

5 Program Extension Act".

6 SEC. 2. AMENDMENTS TO THE PAYCHECK PROTECTION
7 PROGRAM AND LOAN FORGIVENESS.

8 (a) COVERED PERIOD AND ALLOWABLE USES FOR
9 LOANS.—Section 7(a)(36) of the Small Business Act (15
10 U.S.C. 636(a)(36)) is amended—

| 1  | (1) in subparagraph (A)(iii), by striking "June  |
|--|--|
| 2  | 30, 2020" and inserting "December 31, 2020"; and   |
| 3  | (2) in subparagraph (F)—   |
| 4  | (A) in subclause (VI), by striking "and" at  |
| 5  | the end;   |
| 6  | (B) in subclause (VII), by striking the pe-  |
| 7  | riod at the end and inserting "; and"; and   |
| 8  | (C) by adding at the end the following:  |
| 9  | "(VIII) covered worker protection  |
| 10   | expenditures, as defined in section  |
| 11   | 1106(a) of the CARES Act (Public   |
| 12   | Law 116–136).";  |
| 13   | (b) LOAN FORGIVENESS.—Section 1106 of the  |
|  |  |
| 14   | CARES Act (Public Law 116–136) is amended—   |
| 14<br>15   | CARES Act (Public Law 116–136) is amended—<br>(1) in subsection (a)—   |
|  |  |
| 15   | (1) in subsection (a)—   |
| 15<br>16   | <ul><li>(1) in subsection (a)—</li><li>(A) in paragraph (3), by striking "8-week"</li></ul>  |
| 15<br>16<br>17   | <ul><li>(1) in subsection (a)—</li><li>(A) in paragraph (3), by striking "8-week"<br/>and inserting "16-week";</li></ul>   |
| 15<br>16<br>17<br>18   | <ul> <li>(1) in subsection (a)—</li> <li>(A) in paragraph (3), by striking "8-week"<br/>and inserting "16-week";</li> <li>(B) by redesignating paragraphs (6), (7),</li> </ul>   |
| 15<br>16<br>17<br>18<br>19   | <ul> <li>(1) in subsection (a)—</li> <li>(A) in paragraph (3), by striking "8-week"</li> <li>and inserting "16-week";</li> <li>(B) by redesignating paragraphs (6), (7),</li> <li>and (8) as paragraphs (7), (8) and (9), respec-</li> </ul>   |
| 15<br>16<br>17<br>18<br>19<br>20   | <ul> <li>(1) in subsection (a)—</li> <li>(A) in paragraph (3), by striking "8-week"</li> <li>and inserting "16-week";</li> <li>(B) by redesignating paragraphs (6), (7),</li> <li>and (8) as paragraphs (7), (8) and (9), respectively;</li> </ul>   |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol> | <ul> <li>(1) in subsection (a)—</li> <li>(A) in paragraph (3), by striking "8-week"</li> <li>and inserting "16-week";</li> <li>(B) by redesignating paragraphs (6), (7),</li> <li>and (8) as paragraphs (7), (8) and (9), respectively;</li> <li>(C) by inserting after paragraph (5) the</li> </ul> |

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|----|--|
| 1  | "(A) means an operating or a capital ex-           |
| 2  | penditure, as determined in accordance with        |
| 3  | generally accepted accounting principles, that is  |
| 4  | required to facilitate the adaptation of the busi- |
| 5  | ness activities of an eligible recipient to comply |
| 6  | with requirements established or guidance          |
| 7  | issued by the Department of Health and             |
| 8  | Human Services, the Centers for Disease Con-       |
| 9  | trol, or the Occupational Safety and Health Ad-    |
| 10 | ministration during the period beginning on        |
| 11 | March 1, 2020 and ending December 31, 2020         |
| 12 | related to the maintenance of standards for        |
| 13 | sanitation, social distancing, or any other work-  |
| 14 | er or customer safety requirement related to       |
| 15 | COVID-19;  |
| 16 | "(B) may include—                                  |
| 17 | "(i) the purchase, maintenance, or                 |
| 18 | renovation of assets that create or ex-            |
| 19 | pand—  |
| 20 | "(I) a drive-through window fa-                    |
| 21 | cility;  |
| 22 | "(II) an indoor, outdoor, or com-                  |
| 23 | bined air or air pressure ventilation or           |
| 24 | filtration system;                                 |
|    |  |

| 1  | "(III) a physical barrier such as   |
|--|---|
| 2  | a sneeze guard;   |
| 3  | "(IV) an indoor, outdoor, or com-   |
| 4  | bined commercial real property;   |
| 5  | "(V) an onsite or offsite health  |
| 6  | screening capability; or  |
| 7  | "(VI) other assets relating to the  |
| 8  | compliance with the requirements or   |
| 9  | guidance described in subparagraph  |
| 10   | (A), as determined by the Adminis-  |
| 11   | trator in consultation with the Sec-  |
| 12   | retary of Health and Human Services   |
|  |   |
| 13   | and the Secretary of Labor; and   |
| 13<br>14   | and the Secretary of Labor; and<br>"(ii) the purchase of—   |
|  |   |
| 14   | "(ii) the purchase of—  |
| 14<br>15   | "(ii) the purchase of—<br>"(I) covered materials described  |
| 14<br>15<br>16   | <ul><li>"(ii) the purchase of—</li><li>"(I) covered materials described</li><li>in section 328.103(a) of title 44, Code</li></ul>   |
| 14<br>15<br>16<br>17   | <ul> <li>"(ii) the purchase of—</li> <li>"(I) covered materials described</li> <li>in section 328.103(a) of title 44, Code</li> <li>of Federal Regulations, or any suc-</li> </ul>  |
| 14<br>15<br>16<br>17<br>18   | <ul> <li>"(ii) the purchase of—</li> <li>"(I) covered materials described</li> <li>in section 328.103(a) of title 44, Code</li> <li>of Federal Regulations, or any successor regulation;</li> </ul>   |
| 14<br>15<br>16<br>17<br>18<br>19   | <ul> <li>"(ii) the purchase of—</li> <li>"(I) covered materials described<br/>in section 328.103(a) of title 44, Code<br/>of Federal Regulations, or any suc-<br/>cessor regulation;</li> <li>"(II) particulate filtering face-</li> </ul>  |
| <ol> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> </ol>             | <ul> <li>"(ii) the purchase of—</li> <li>"(I) covered materials described in section 328.103(a) of title 44, Code of Federal Regulations, or any successor regulation;</li> <li>"(II) particulate filtering face-piece respirators approved by the Na-</li> </ul>                                       |
| <ol> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol> | <ul> <li>"(ii) the purchase of—</li> <li>"(I) covered materials described in section 328.103(a) of title 44, Code of Federal Regulations, or any successor regulation;</li> <li>"(II) particulate filtering face-piece respirators approved by the National Institute for Occupational Safe-</li> </ul> |

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|    | 5   |
|----|---|
| 1  | "(III) other kinds of personal                  |
| 2  | protective equipment, as determined             |
| 3  | by the Administrator in consultation            |
| 4  | with the Secretary of Health and                |
| 5  | Human Services and the Secretary of             |
| 6  | Labor; and                                      |
| 7  | "(C) does not include residential real prop-    |
| 8  | erty or intangible property."; and              |
| 9  | (D) in paragraph (8), as so redesignated—       |
| 10 | (i) in subparagraph (C), by striking            |
| 11 | "and" at the end; and                           |
| 12 | (ii) by adding at the end the fol-              |
| 13 | lowing:   |
| 14 | ((E) covered worker protection expendi-         |
| 15 | tures; and";                                    |
| 16 | (2) in subsection (b), by adding at the end the |
| 17 | following:                                      |
| 18 | "(5) Any covered worker protection expendi-     |
| 19 | ture.";   |
| 20 | (3) in subsection (d)—                          |
| 21 | (A) in paragraph $(5)(B)$ —                     |
| 22 | (i) by striking "date of enactment of           |
| 23 | this Act" each place that term appears and      |
| 24 | inserting "date of enactment of the Pay-        |
|    |   |

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| 1      | check Protection Program Extension Act";           |
|--------|--|
| 1<br>2 | and  |
|        |  |
| 3      | (ii) by striking "June 30, 2020" each              |
| 4      | place that term appears and inserting "the         |
| 5      | date that is 16 weeks after the date of the        |
| 6      | origination of the covered loan";                  |
| 7      | (B) by redesignating paragraph $(6)$ as            |
| 8      | paragraph (7); and                                 |
| 9      | (C) by inserting after paragraph $(5)$ the         |
| 10     | following:   |
| 11     | "(6) Hold harmless.—                               |
| 12     | "(A) IN GENERAL.—The amount of loan                |
| 13     | forgiveness under this section received by an eli- |
| 14     | gible recipient of a covered loan shall not be re- |
| 15     | duced because of a reduction in number of em-      |
| 16     | ployees described in paragraph (2) or a reduc-     |
| 17     | tion relating to salary and wages described in     |
| 18     | paragraph (3) that occurs outside of the 8-week    |
| 19     | safe harbor period of the eligible recipient de-   |
| 20     | scribed in subparagraph (B).                       |
| 21     | "(B) 8-week safe harbor period.—An                 |
| 22     | eligible recipient of a covered loan may elect a   |
| 23     | contiguous 8-week period that occurs during the    |
| 24     | covered period for purposes of the safe harbor     |
| 25     | period described in subparagraph (A).              |

| 1  | "(C) APPLICATION DATE.—An eligible re-                 |
|----|--|
| 2  | cipient that has a forgiveness amount under            |
| 3  | this section that is equivalent to the amount of       |
| 4  | the covered loan received by the recipient and         |
| 5  | that elects an 8-week safe harbor period de-           |
| 6  | scribed in subparagraph (B) may apply for loan         |
| 7  | forgiveness at the end of the 8-week safe harbor       |
| 8  | period elected by the eligible recipient.";            |
| 9  | (4) in subsection (e)—                                 |
| 10 | (A) in paragraph (2), by inserting "covered            |
| 11 | worker protection expenditures," after "lease          |
| 12 | obligations,"; and                                     |
| 13 | (B) in paragraph (3), by inserting "make               |
| 14 | payments on covered worker protection expendi-         |
| 15 | tures," after "rent obligation,"; and                  |
| 16 | (5) by amending subsection (h) to read as fol-         |
| 17 | lows:  |
| 18 | "(h) Hold Harmless.—                                   |
| 19 | "(1) IN GENERAL.—A lender may rely on any              |
| 20 | certification or documentation submitted by an ap-     |
| 21 | plicant for a covered loan or an eligible recipient of |
| 22 | a covered loan that—                                   |
| 23 | "(A) is submitted pursuant to any statu-               |
| 24 | tory requirement relating to covered loans or          |

| 1  | any rule or guidance issued to carry out any ac-    |
|----|---|
| 2  | tion relating to covered loans; and                 |
| 3  | "(B) attests that the applicant or eligible         |
| 4  | recipient, as applicable, has accurately verified   |
| 5  | any certification or documentation provided to      |
| 6  | the lender.   |
| 7  | "(2) NO ENFORCEMENT ACTION.—With respect            |
| 8  | to a lender that relies on a certification or docu- |
| 9  | mentation described in paragraph $(1)$ —            |
| 10 | "(A) an enforcement action may not be               |
| 11 | taken against the lender acting in good faith re-   |
| 12 | lating to origination or forgiveness of a covered   |
| 13 | loan based on such reliance; and                    |
| 14 | "(B) the lender acting in good faith shall          |
| 15 | not be subject to any penalties relating to origi-  |
| 16 | nation or forgiveness of a covered loan based on    |
| 17 | such reliance.".                                    |